

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Larson et al.)	Art Unit: 3762
)	
Serial No.: 09/687,446)	Examiner: Droesch, Kristen L.
)	
Filed: October 13, 2000)	
For: IMPLANTABLE MEDICAL DEVICE EMPLOYING INTEGRAL HOUSING FOR A FORMABLE FLAT BATTERY		

SUBMISSION OF FORMAL DRAWINGS


ATTN: BOX PGPub
Commissioner for Patents
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2231 Crystal Drive, Suite 910
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Dear Sir:

Submitted herewith are twenty-five (25) sheets of Formal Drawings.

Respectfully submitted,

Date: 10/23/02


Girma Wolde-Michael
Reg. 36,724
Telephone: (763) 514-6402



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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

DRAWING TRANSMITTAL

#15
#4

In re Application of: Larson et al.
For: IMPLANTABLE MEDICAL DEVICE EMPLOYING INTEGRAL HOUSING FOR A FORMABLE
FLAT BATTERY
Group Art No: 3762
Examiner: Droesch, Kristen L.
Filed: October 13, 2000
SN: 09/687,446

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CERTIFICATE OF MAILING UNDER 37 CFR 1.8: I hereby certify that this DRAWING TRANSMITTAL and the paper(s), as described herein, are being deposited with the United States Patent and Trademark Office via Federal Express, addressed to the Commissioner for Patents U.S. Patent and Trademark Office, 2231 Crystal Drive, Suite 910, Arlington, VA 22202-5000, on this 23rd day of October, 2002.

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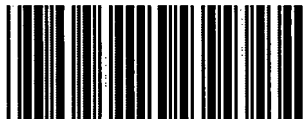
Sir:

We are transmitting the following paper(s):

- X SUBMISSION OF FORMAL DRAWINGS
- X Twenty-five (25) SHEETS of FORMAL DRAWINGS
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Girma Wolde-Michael, Reg. No. 36,724
Telephone: (763) 514-6402



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